

## READING #2

### ***French Claims***

The French monarchy first showed interest in exploration in 1524 when it sponsored a voyage by an Italian navigator, Giovanni da Verrazano. Hoping to find a northwest passage leading through the Americas to Asia, Verrazano explored part of North America's eastern coast, including the New York harbor. French claims to American territory were also based on the voyages of Jacques Cartier (1534–1542), who explored the St. Lawrence River extensively.

Like the English, the French were slow to develop colonies across the Atlantic. During the 1500s, the French monarchy was preoccupied with European wars as well as with internal religious conflict between Roman Catholics and French Protestants known as Huguenots. Only in the next century did France develop a strong interest in following up its claims to North American land.

The first permanent French settlement in America was established by Samuel de Champlain in 1608 at Quebec, a fortified village on the St. Lawrence River. Champlain's strong leadership won him the nickname "Father of New France." Other explorers extended French claims across a vast territory. In 1673, Louis Jolliet and Father Jacques Marquette explored the upper Mississippi River, and in 1682, Robert de La Salle explored the Mississippi basin, which he named Louisiana (after the French king, Louis XIV).

### ***French Policy***

The French, looking for furs and converts to Catholicism, viewed American Indians as potential economic and military allies. Compared to the Spaniards and the English, the French maintained good relations with the tribes they encountered. Seeking to control the fur trade, the French built trading posts throughout the St. Lawrence Valley, the Great Lakes region, and along the Mississippi River. At these posts, they exchanged French goods for beaver pelts and other furs collected by American Indians. Because the French had few colonists, farms, or towns, they posed less threat to the native population than did other Europeans. In addition, French soldiers assisted the Huron people in fighting their traditional enemy, the Iroquois.

### ***Plymouth and Massachusetts Bay***

Religious motivation, not the search for wealth, was the principal force behind the settlement of two other English colonies, Plymouth and Massachusetts Bay. Both were settled by English Protestants who dissented from the official government-supported Church of England, also known as the Anglican Church. The leader of the Church of England was the monarch of England. The Church of England had broken away from the control of the pope in Rome, so it was no longer part of the Roman Catholic Church. However, it had kept most of

the Catholic rituals and governing structure. The dissenters, influenced by the teachings of Swiss theologian John Calvin, charged that the Church of England should break more completely with Rome. In addition, the dissenters adopted Calvin's doctrine of predestination, the belief that God guides those he has selected for salvation even before their birth. England's King James I, who reigned from 1603 to 1625, viewed the religious dissenters as a threat to his religious and political authority and ordered them arrested and jailed.

## **The Plymouth Colony**

Radical dissenters to the Church of England were known as the Separatists because they wanted to organize a completely separate church that was independent of royal control. Several hundred Separatists left England for Holland in search of religious freedom. Because of their travels, they became known as Pilgrims. Economic hardship and cultural differences with the Dutch led many of the Pilgrims to seek another haven for their religion. They chose the new colony in America, then operated by the Virginia Company of London. In 1620, a small group of Pilgrims set sail for Virginia aboard the *Mayflower*. Fewer than half of the 100 passengers on this ship were Separatists; the rest were people who had economic motives for making the voyage.

After a hard and stormy voyage of 65 days, the *Mayflower* dropped anchor off the Massachusetts coast, a few hundred miles to the north of the intended destination in Virginia. Rather than going on to Jamestown as planned, the Pilgrims decided to establish a new colony at Plymouth.

**Early Hardships** After a first winter that saw half their number perish, the settlers at Plymouth were helped to adapt to the land by friendly American Indians. They celebrated a good harvest at a thanksgiving feast (the first Thanksgiving) in 1621. Under strong leaders, including Captain Miles Standish and Governor William Bradford, the Plymouth colony grew slowly but remained small. Fish, furs, and lumber became the mainstays of the economy.

## **Massachusetts Bay Colony**

A group of more moderate dissenters believed that the Church of England could be reformed. Because they wanted to purify the church, they became known as Puritans. The persecution of Puritans increased when a new king, Charles I, took the throne in 1625. Seeking religious freedom, a group of Puritans gained a royal charter for the Massachusetts Bay Company (1629).

In 1630, about a thousand Puritans led by John Winthrop sailed for the Massachusetts shore and founded Boston and several other towns. A civil war in England in the 1630s drove some 15,000 more settlers to the Massachusetts Bay Colony—a movement known as the Great Migration.

**Representative Government in New England** Aboard the *Mayflower* in 1620, the Pilgrims drew up and signed a document that pledged them to make decisions by the will of the majority. This document, known as the Mayflower Compact, was an early form of colonial self-government and a rudimentary written constitution.

In the Massachusetts Bay Colony, all freemen—male members of the Puritan Church—had the right to participate in yearly elections of the colony's governor, his assistants, and a representative assembly.

**Limits to Colonial Democracy** Despite these steps, most colonists were excluded from the political process. Only male property owners could vote for representatives. Those who were either female or landless had few rights; slaves and indentured servants had practically none at all. Also, many colonial governors ruled with autocratic or unlimited powers, answering only to the king or others in England who provided the colonies' financial support. Thus, the gradual development of democratic ideas in the colonies coexisted with antidemocratic practices such as slavery and the widespread mistreatment of American Indians.

## Development of New England

Strong religious convictions helped sustain settlers in their struggle to establish the Plymouth and Massachusetts Bay colonies. However, Puritan leaders showed intolerance of anyone who questioned their religious teachings. The Puritans often banished dissidents from the Bay colony. These banished dissidents formed settlements that would develop into Rhode Island and Connecticut.

**Rhode Island** Roger Williams went to Boston in 1631 as a respected Puritan minister. He believed, however, that the individual's conscience was beyond the control of any civil or church authority. His teachings on this point placed him in conflict with other Puritan leaders, who ordered his banishment from the Bay colony. Leaving Boston, Williams fled southward to Narragansett Bay, where he and a few followers founded the settlement of Providence in 1636. The new colony was unique in two respects. First, it recognized the rights of American Indians and paid them for the use of their land. Second, Williams' government allowed Catholics, Quakers, and Jews to worship freely. Williams also founded one of the first Baptist churches in America.

Another dissident who questioned the doctrines of the Puritan authorities was Anne Hutchinson. She believed in *antinomianism*—the idea that faith alone, not deeds, is necessary for salvation. Banished from the Bay colony, Hutchinson and a group of followers founded the colony of Portsmouth in

1638, not far from Williams' colony of Providence. A few years later, Hutchinson migrated to Long Island and was killed in an American Indian uprising.

In 1644, Roger Williams was granted a charter from the Parliament that joined Providence and Portsmouth into a single colony, Rhode Island. Because this colony tolerated diverse beliefs, it served as a refuge for many.

**Connecticut** To the west of Rhode Island, the fertile Connecticut River Valley attracted other settlers who were unhappy with the Massachusetts authorities. The Reverend Thomas Hooker led a large group of Boston Puritans into the valley and founded the colony of Hartford in 1636. The Hartford settlers then drew up the first written constitution in American history, the *Fundamental Orders of Connecticut* (1639). It established a representative government consisting of a legislature elected by popular vote and a governor chosen by that legislature. South of Hartford, a second settlement in the Connecticut Valley was started by John Davenport in 1637 and given the name New Haven.

In 1665, New Haven joined with the more democratic Hartford settlers to form the colony of Connecticut. The royal charter for Connecticut granted it a limited degree of self-government, including election of the governor.

**New Hampshire** The last colony to be founded in New England was New Hampshire. Originally part of Massachusetts Bay, it consisted of a few settlements north of Boston. Hoping to increase royal control over the colonies, King Charles II separated New Hampshire from the Bay colony in 1679 and made it a royal colony, subject to the authority of an appointed governor.

**Halfway Covenant** In the 1660s, a generation had passed since the founding of the first Puritan colonies in New England. To be a full member of a Puritan congregation, an individual needed to have felt a profound religious experience known as a conversion. However, fewer members of the new native-born generation were having such experiences. In an effort to maintain the church's influence and membership, a *halfway covenant* was offered by some clergy. Under this, people could become partial church members even if they had not had felt a conversion.

Other ministers rejected the halfway covenant and denounced it from the pulpit. Nevertheless, as the years passed, strict Puritan practices weakened in most New England communities in order to maintain church membership.

**New England Confederation** In the 1640s, the New England colonies faced the constant threat of attack from American Indians, the Dutch, and the French. Because England was in the midst of a civil war, the colonists could expect little assistance. Therefore in 1643, four New England colonies (Plymouth, Massachusetts Bay, Connecticut, and New Haven) formed a military alliance known as the New England Confederation. The confederation was directed by a board composed of two representatives from each colony. It had limited powers to act on boundary disputes, the return of runaway servants, and dealings with American Indians.

The confederation lasted until 1684, when colonial rivalries and renewed control by the English monarch brought this first experiment in colonial cooperation to an end. It was important because it established a precedent for colonies taking unified action toward a common purpose.

**King Philip's War** Only a few years before the confederation's demise, it helped the New England colonists cope successfully with a dire threat. A chief of the Wampanoags named Metacom—known to the colonists as King Philip—united many tribes in southern New England against the English settlers, who were constantly encroaching on the American Indians' lands. In a vicious war (1675–1676), thousands on both sides were killed, and dozens of towns and villages were burned. Eventually, the colonial forces prevailed, killing King Philip and ending most American Indian resistance in New England.

## The Chesapeake Colonies

In 1632, King Charles I subdivided the Virginia colony. He chartered a new colony on either side of Chesapeake Bay and granted control of it to George Calvert (Lord Baltimore), as a reward for this Catholic nobleman's service to the crown. The new colony of Maryland thus became the first proprietary colony.

### *Religious Issues in Maryland*

The king expected proprietors to carry out his wishes faithfully, thus giving him control over a colony. The first Lord Baltimore died before he could achieve great wealth in his colony while also providing a haven for his fellow Catholics. The Maryland proprietorship passed to his son, Cecil Calvert—the second Lord Baltimore—who set about implementing his father's plan in 1634.

**Act of Toleration** To avoid persecution in England, several wealthy English Catholics emigrated to Maryland and established large colonial plantations. They were quickly outnumbered, however, by Protestant farmers. Protestants therefore held a majority in Maryland's assembly. In 1649, Calvert persuaded the assembly to adopt the Act of Toleration, the first colonial statute granting religious freedom to all Christians. However, the statute also called for the death of anyone who denied the divinity of Jesus.

**Protestant Revolt** In the late 1600s, Protestant resentment against a Catholic proprietor erupted into a brief civil war. The Protestants triumphed, and the Act of Toleration was repealed. Catholics lost their right to vote in elections for the Maryland assembly. In the 18th century, Maryland's economy and society was much like that of neighboring Virginia, except that in Maryland there was greater tolerance of religious diversity among different Protestant sects.

## Restoration Colonies

New American colonies were founded in the late 17th century during a period in English history known as the Restoration. (The name refers to the restoration to power of an English monarch, Charles II, in 1660 following a brief period of Puritan rule under Oliver Cromwell.)

### *Dutch Claims*

During the 1600s, the Netherlands also began to sponsor voyages of exploration. The Dutch government hired Henry Hudson, an experienced English sailor, to seek westward passage to Asia through northern America. In 1609, while searching for a northwest passage, Hudson sailed up a broad river that was later named for him, the Hudson River. This expedition established Dutch claims to the surrounding area that would become New Amsterdam (and later New York). The Dutch government granted a private company, the Dutch West India Company, the right to control the region for economic gain.

### *The Carolinas*

As a reward for helping him gain the throne, Charles II granted a huge tract of land between Virginia and Spanish Florida to eight nobles, who in 1663 became the lord proprietors of the Carolinas. In 1729, two royal colonies, South Carolina and North Carolina, were formed from the original grant.

**South Carolina** In 1670, in the southern Carolinas, a few colonists from England and some planters from the island of Barbados founded a town named for their king. Initially, the southern economy was based on trading furs and providing food for the West Indies. By the middle of the 18th century, South Carolina's large rice-growing plantations worked by enslaved Africans resembled the economy and culture of the West Indies.

**North Carolina** The northern part of the Carolinas developed differently. There, farmers from Virginia and New England established small, self-sufficient tobacco farms. The region had few good harbors and poor transportation; therefore, compared to South Carolina, there were fewer large plantations and less reliance on slavery. North Carolina in the 18th century earned a reputation for democratic views and autonomy from British control.

### ***New York***

Charles II wished to consolidate the crown's holdings along the Atlantic Coast and close the gap between the New England and the Chesapeake colonies. This required compelling the Dutch to give up their colony of New Amsterdam centered on Manhattan Island and the Hudson River Valley.

In 1664, the king granted his brother, the Duke of York (the future James II), the lands lying between Connecticut and Delaware Bay. As the lord high admiral of the navy, James dispatched a force that easily took control of the Dutch colony from its governor, Peter Stuyvesant. James ordered his agents in the renamed colony of New York to treat the Dutch settlers well and to allow them freedom to worship as they pleased and speak their own language.

James also ordered new taxes, duties, and rents without seeking the consent of a representative assembly. In fact, he insisted that no assembly should be allowed to form in his colony. But taxation without representation met strong opposition from New York's English-speaking settlers, most of whom were Puritans from New England. Finally, in 1683, James yielded by allowing New York's governor to grant broad civil and political rights, including a representative assembly.

### ***New Jersey***

Believing that the territory of New York was too large to administer, James split it in 1664. He gave the section of the colony located between the Hudson River and Delaware Bay to Lord John Berkeley and Sir George Carteret. In 1674, one proprietor received West New Jersey and the other East New Jersey. To attract settlers, both proprietors made generous land offers and allowed religious freedom and an assembly. Eventually, they sold their proprietary interests to various groups of Quakers. Land titles in the Jerseys changed hands repeatedly, and inaccurate property lines added to the general confusion. To settle matters, the crown decided in 1702 to combine the two Jerseys into a single royal colony: New Jersey.

## ***Pennsylvania and Delaware***

To the west of New Jersey lay a broad expanse of forested land that was originally settled by a peace-loving Christian sect, the Quakers.

**Quakers** Members of the Religious Society of Friends—commonly known as Quakers—believed in the equality of all men and women, nonviolence, and resistance to military service. They further believed that religious authority was found within each person's soul and not in the Bible and not in any outside source. Such views posed a radical challenge to established authority. Therefore, the Quakers of England were persecuted and jailed for their beliefs.

**William Penn** William Penn was a young convert to the Quaker faith. His father had served the king as a victorious admiral. Although the elder Penn opposed his son's religious beliefs, he respected William's sincerity and bequeathed him considerable wealth. In addition, the royal family owed the father a large debt, which they paid to William in 1681 in the form of a grant of American land for a colony that he called Pennsylvania, or Penn's woods.

**"The Holy Experiment"** Penn put his Quaker beliefs to the test in his colony. He wanted his new colony to provide a religious refuge for Quakers and other persecuted people, to enact liberal ideas in government, and generate income and profits for himself. He provided the colony with a Frame of Government (1682–1683), which guaranteed a representative assembly elected by landowners, and a written constitution, the Charter of Liberties (1701), which guaranteed freedom of worship for all and unrestricted immigration.

Unlike other colonial proprietors, who governed from afar in England, Penn crossed the ocean to supervise the founding of a new town on the Delaware River named Philadelphia. He brought with him a plan for a grid pattern of streets, which was later imitated by other American cities. Also unusual was Penn's attempt to treat the American Indians fairly and not to cheat them when purchasing their land.

To attract settlers to his new land, Penn hired agents and published notices throughout Europe, which promised political and religious freedom and generous land terms. Penn's lands along the Delaware River had previously been settled by several thousand Dutch and Swedish colonists, who eased the arrival of the newcomers attracted by Penn's promotion.

**Delaware** In 1702, Penn granted the lower three counties of Pennsylvania their own assembly. In effect, Delaware became a separate colony, even though its governor was the same as Pennsylvania's until the American Revolution.

## ***Georgia: The Last Colony***

In 1732, a thirteenth colony, Georgia, was chartered. It was the last of the British colonies and the only one to receive direct financial support from the government in London. There were two reasons for British interest in starting a new southern colony. First, Britain wanted to create a defensive buffer to protect the prosperous South Carolina plantations from the threat of Spanish

Florida. Second, thousands of people in England were being imprisoned for debt. Wealthy philanthropists thought it would relieve the overcrowded jails if debtors were shipped to an American colony to start life over.

**Special Regulations** Given a royal charter for a proprietary colony, a group of philanthropists led by James Oglethorpe founded Georgia's first settlement, Savannah, in 1733. Oglethorpe acted as the colony's first governor and put into effect an elaborate plan for making the colony thrive. There were strict regulations, including bans on drinking rum and slavery. Nevertheless, partly because of the constant threat of Spanish attack, the colony did not prosper.

**Royal Colony** By 1752, Oglethorpe and his group gave up their plan. Taken over by the British government, Georgia became a royal colony. Restrictions on rum and slavery were dropped. The colony grew slowly by adopting the plantation system of South Carolina. Even so, at the time of the American Revolution, Georgia was the smallest and poorest of the 13 colonies.

## The Economy

By the 1760s, almost half of Britain's world trade was with its American colonies. The British government permitted limited kinds of colonial manufacturing, such as making flour or rum. It restricted efforts that would compete with English industries, such as textiles. The richness of the American land and British mercantile policy produced colonies almost entirely engaged in agriculture.

As the people prospered and communities grew, increasing numbers became ministers, lawyers, doctors, and teachers. The quickest route to wealth was through the land, although regional geography often provided distinct opportunities for hardworking colonists.

**New England** With rocky soil and long winters, farming was limited to subsistence levels that provided just enough for the farm family. Most farms were small—under 100 acres—and most work was done by family members and an occasional hired laborer. The industrious descendants of the Puritans profited from logging, shipbuilding, fishing, trading, and rum-distilling.

**Middle Colonies** Rich soil produced an abundance of wheat and corn for export to Europe and the West Indies. Farms of up to 200 acres were common. Often, indentured servants and hired laborers worked with the farm family. A variety of small manufacturing efforts developed, including iron-making. Trading led to the growth of such cities as Philadelphia and New York.

**Southern Colonies** Because of the diverse geography and climate of the southern colonies, agriculture varied greatly. Most people lived on small subsistence family farms with no slaves. A few lived on large plantations of over 2,000 acres and relied on slave labor. Plantations were self-sufficient—they grew their own food and had their own slave craftworkers. Products were mainly tobacco in the Chesapeake and North Carolina colonies, timber and naval stores (tar and pitch) in the Carolinas, and rice and indigo in South Carolina and Georgia. Most plantations were located on rivers so they could ship exports directly to Europe.

**Monetary System** One way the British controlled the colonial economy was to limit the use of money. The growing colonies were forced to use much of the limited hard currency—gold and silver—to pay for the imports from Britain that increasingly exceeded colonial exports. To provide currency for domestic trade, many colonies issued paper money, but this often led to inflation. The British government also vetoed colonial laws that might harm British merchants.



### **The Great Awakening**

In the first decades of the 18th century, sermons in Protestant churches tended to be long intellectual discourses and portrayed God as a benign creator of a perfectly ordered universe. Ministers gave less emphasis than in Puritan times on human sinfulness and the perils of damnation. In the 1730s, however, a dramatic change occurred that swept through the colonies with the force of a hurricane. This was the Great Awakening, a movement characterized by fervent expressions of religious feeling among masses of people. The movement was at its strongest during the 1730s and 1740s.

**Religious Impact** The Great Awakening had a profound effect on religious practice in the colonies. As sinners tearfully confessed their guilt and then joyously exulted in being “saved,” emotionalism became a common part of Protestant services. Ministers lost some of their former authority among those who now studied the Bible in their own homes.

The Great Awakening also caused divisions within churches, such as the Congregational and Presbyterian, between those supporting its teachings (“New Lights”) and those condemning them (“Old Lights”). More evangelical sects such as the Baptists and Methodists attracted large numbers. As denominations competed for followers, they also called for separation of church and state.

**Political Influence** A movement as powerful as the Great Awakening affected all areas of life, including politics. For the first time, the colonists—regardless of their national origins or their social class—shared in a common experience as Americans. The Great Awakening also had a democratizing effect by changing the way people viewed authority. If common people could make their own religious decisions without relying on the “higher” authority of ministers, then might they also make their own political decisions without deferring to the authority of the great landowners and merchants? This revolutionary idea was not expressed in the 1740s, but 30 years later, it would challenge the authority of a king and his royal governors.

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<sup>1</sup> *United States History: Preparing for the Advanced Placement Examination* (Des Moines, Iowa: AMSCO Publishing, 2016).